

Remarks Concerning The Tadoussak Mission of
the Society of Jesus since 1671, by father
François de Crepieul, Jesuit.

From The Cabin of Louÿs
Kestabistichit at pastagoutchi-
chiou sipiou, April 7, 1686.

OF the Montagnais who retained two wives,
nearly all died in the woods without the
Sacraments; among these Ouskan, a chief
from a foreign tribe,—dying also without Baptism,
which he had asked from Reverend Father Albanel
and from me at Lake St. John, peokwagamÿ,—was
killed by the chawanoquois. 2. Henri Kisakwan,
who even after Baptism retained a widow, died
shortly after. He was a man powerful in speech and
in strength. 3. His Young Son Apistabech and his
two younger wives died almost the same year in the
forest. Three or 4 others all perished, after one or two
Years, with their wives and their baptized children,—
which fact the greater number remarked, and asked
to be united in wedlock; they then remained more
constant in the faith, and in lawful marriage.

I know none of Tadoussak who have two Wives;
but All are married before the church, and are
constant in The Faith and in their Marriage.

Most of those who neglected to confess their sins
when they could have done so, have died in the
Woods without that sacrament.

[Among these were] the chief of the Mÿstassins,